



Consulate General of India
Jeddah

Madinah renting accommodation

Applications are invited from registered Building Housing Groups in Madinah/landlords to provide accommodation to Indian Hajjis in Markazia area of Madinah only for Haj 1438H 2017. Rent offer in a sealed cover along with duly filled-in proforma and other documents such as Tasreeh of the building with a copy of the same can be submitted at the following address till 28 February 2017.

**Consulate General of India
Tahlia Street, Behind NCB,
Telephone Number 012-6649379**



Norms & proforma

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Applications are invited from the Building Rental Groups, based in Madinah Al Munawwarah and are duly approved by the Ministry of Haj and Umarah, Branch of Madinah for providing accommodation to the Indian Hajis in Markazia area only during **Haj season – 2017 (1438H)**.

Rent offer in a sealed cover along with applications in the prescribed proforma and list of buildings owned/hired by the Groups, with copy of the valid Tasreeh and photo of each building will be accepted on working days till February 28, 2017 at **Consulate General of India, Jeddah, Tahlia Street, Behind NCB, Telephone Number 012-6649379**.

The prescribed proforma can be obtained from the **Consulate General of India, Jeddah** or alternatively can be downloaded (attached below)

1. Group/contractor should be registered with National Adillah Est.
2. Group should submit a certificate from National Adillah Est. to the effect that there are no remarks against the performance of the Group in the past years.
3. Only those buildings will be considered which have valid Tasreeh for Haj 1438H/ 2017. The buildings offered by the Group should have no adverse remarks.
4. The Groups which are awarded contract for accommodation of Indian pilgrims cannot give sub-contract to other Groups either formally or informally.
5. The buildings should be neat and clean and having full maintenance. The Groups should also accept to provide services to the pilgrims as per our norms.
6. All pilgrims will be accommodated in Markazia only.
7. Each Group should provide at least one or two buildings exclusively for Indian Pilgrims.
8. Lifts in the building should be in good condition.
9. Each Group should provide the services of approved and well experienced Porters' Company for loading and unloading of baggage of pilgrims during their arrival as well as departure.

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To be filled up by the interested Group to provide the accommodation to Indian pilgrims in Madinah for Haj-2017(1438).

01	Name of the Group & Address	
02	Name of the Group owner with Mobile Phone No.	
03	Whether the Group has been approved by the Ministry of Haj and National Adillah Establishment for Haj-2017(1438) Please enclose the copy.	
04	Total capacity of the buildings registered by the Group for Haj-2017(1438)	
05	Whether the Group has obtained a certificate from the National Adillah Est. that there are no adverse remarks against its performance in pervious years.	
06	How long the Group has been in the field?	
07	Any previous experience with the Indian pilgrims?	
08	How many Indian pilgrims would the Group like to accommodate this year?(Haj-2017/1438).	
09	Total capacity of the buildings registered by the Group for Haj-2017(1438H) in MarKazia. Enclose the list of building separately with valid Tasreeh for Haj 2017/1438.	
10	Number of Indian pilgrims accommodated last year? If not, from which countries were pilgrims accommodated by the Group?	
11	From which countries the Group will accommodate this year other than Indian pilgrims?	
12	Whether the Group has been penalized/reduced the number of pilgrims allocated by the Indian Mission during Haj-2015and 2016? If so, what is the reason for penalization or reduction?	
13	The Group undertakes to provide two rooms to Indian Haj Mission opposite Haram Sharif in "Markaziyah" area for the whole duration of movement of the Indian pilgrims.	
14	Does the Group agree that if it does not meet the condition of parameters, it will be penalized as per the terms and conditions of the Agreement.	

Date _____

Signature _____

Seal _____